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TOWN OF BRAintree

NOTICE OF MEETING

In conformity with the provisions of Chapter 39, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Braintree Community Partnership on Substance Use will be held on Wednesday April 24, 2019
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR

at 6:30pm in the Johnson Chambers - 2nd floor Town Hall – 1 JFK Memorial Drive Braintree.

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

1. Welcome/Introductions/Housekeeping
2. Action Item Review and approval of minutes from previous meeting
3. Alanon/Alateen
4. Strategic Planning
5. Lead Stakeholders
6. Frameworks Institute Training
7. MOAPC/SAPC Updates
8. Announcements/Law Enforcement Updates/Events
9. Review Action Steps
10. Next meeting
11. Plus Delta/Adjournment

Signature

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